

PATENT

Case Docket No. MNFRAME.005A4

Date: February 24, 1999

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In re application of : Johnson, et al.
App. No. : 08/942,214
Filed : October 1, 1997
For : METHOD FOR MAPPING
ENVIRONMENTAL
RESOURCES TO
MEMORY FOR
PROGRAM ACCESS
Examiner : Unassigned
Art Unit : 2785

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in an
envelope addressed to: Assistant Commissioner for
Patents, Washington, D.C. 20231, on

February 24, 1999
(Date)

John M. Carson, Reg. No. 34,303

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Group 2700

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is a preliminary amendment in the above-identified application.

The fee has been calculated as shown below:

| CLAIMS AS FILED | | | | | | |
|---|---|-------|---------------------------------------|------------------|-------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| Total Claims | 21 | MINUS | 20 | = 1 × | \$18 | = \$18 |
| Independent Claims | 2 | MINUS | 3 | = 0 × | \$78 | = \$0 |
| If application has been amended to contain multiple dependent claim(s), then add | | | | | \$260 | = \$0 |
| Time Extension Fee | | | | | | \$0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$18 |

Enclosed are:

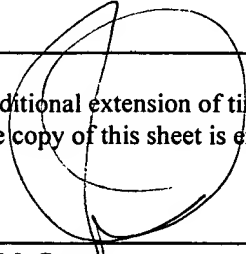
- (X) Return prepaid postcard.
- (X) A check in the amount of \$18 is attached.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.



John M. Carson
Registration No. 34,303
Attorney of Record

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